# Mattawan Consolidated Schools



# Steering Committee Meeting

Bond Process Updates September 07, 2023



 $\label{eq:architecture} \mbox{Architecture} \cdot \mbox{Engineering} \cdot \mbox{Interiors}$ 





### Agenda



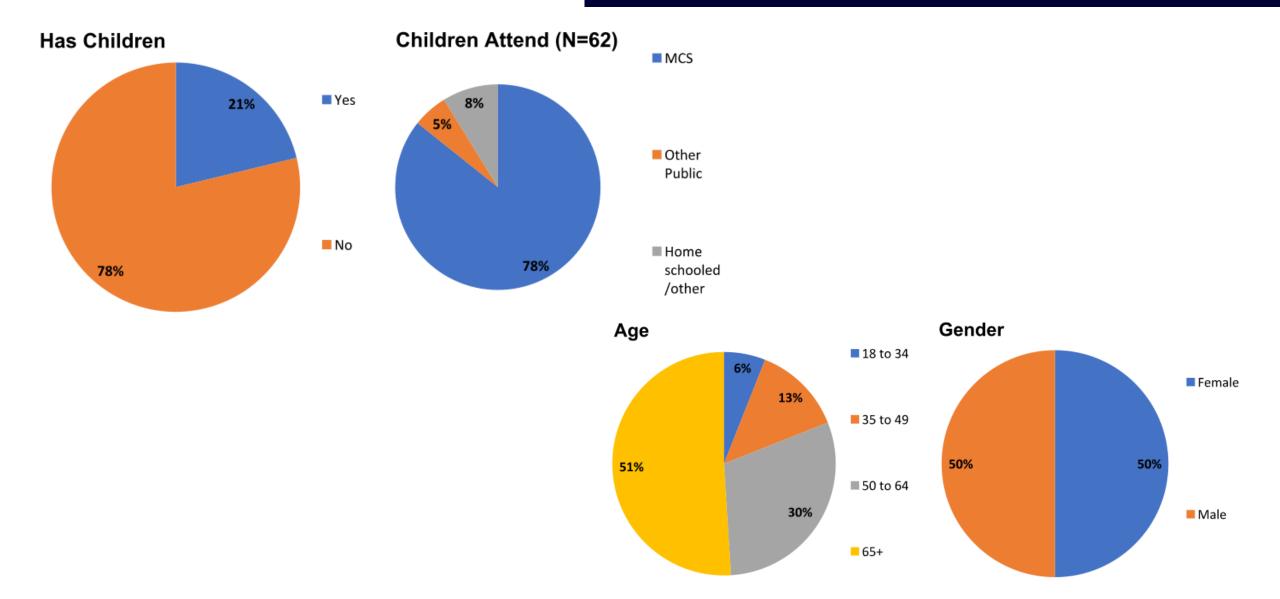
- Welcome + Introductions
- EPIC Community Survey Summary
- Potential YMCA Partnership Updates
  - Pro forma Data
  - Updated Cost Information
  - Alternatives to Partnership
- Bond Priorities + Financial Information
  - Key Items Based on Survey
  - Bond Financing Updates
- Small Group Work + Report Out
- Timeline + Next Steps

# EPIC – MRA Community Survey Summary



#### **Demographics – 300 Responses**



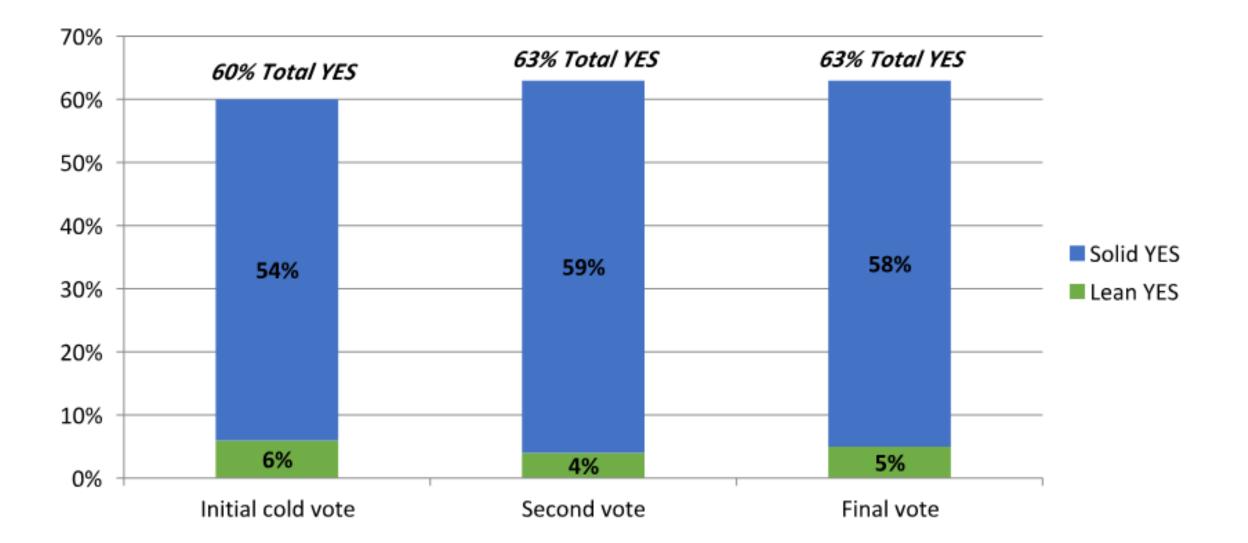


# Support – Key Project Initiatives



Project Description	Cost	TOTAL Support	TOTAL Opposition
Select Bus Fleet Replacement	\$1.0M	77%	19%
MS Cafeteria Exp. – Kitchen Renov.	\$5.0M	76%	20%
Technology Upgrades	\$4.5M	75%	20%
MS/HS Infrastructure – Chiller, Fire Alarm, Building Controls	\$5.5M	74%	22%
MS/HS Science Lab Upgrades	\$9.4M	71%	25%
Campus Traffic Flow Upgrades	\$5.0M	69%	28%
Maintenance/Transportation Facility	\$9.0M	63%	29%
Construct New YMCA Facility	\$30.0M	59%	34%
Replace MS/HS Classroom Furniture	\$3.5M	59%	34%
Stadium / Tennis Court Upgrades	\$14.0M	58%	37%
Construct New Field House	\$14.0M	56%	38%

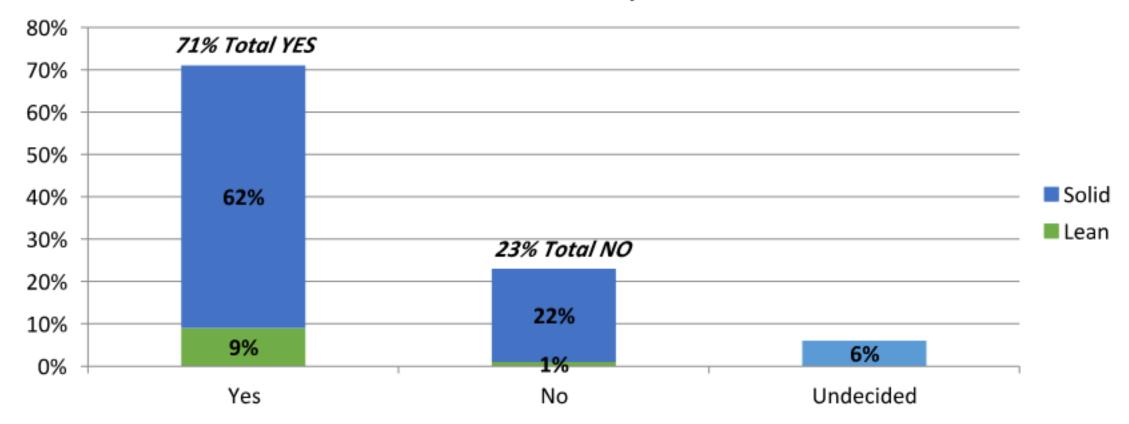




# Scaled Back - \$30-45M Bond



If there is not enough community support for an \$89 million bond proposal, the district may place a scaled back proposal on the ballot. Respondents were asked how they would vote on a scaled back proposal "if the election were held today?"

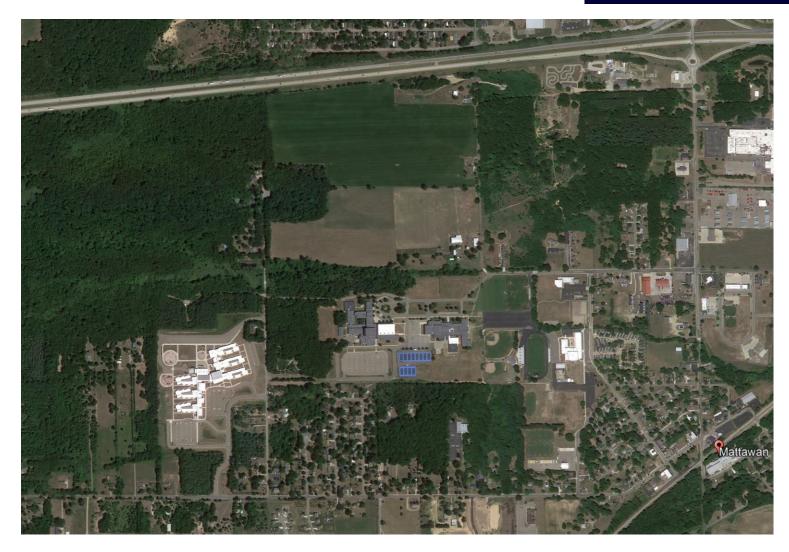


# YMCA Partnership Updates



## Feasibility - YMCA Pro forma Data





#### MEMBERSHIP – CONSERVATIVE ESTIMATE

- 500 Unit Assumption @ \$74/mo.
- Operational Balance Net Loss of (\$1,016,612)

#### MEMBERSHIP – MIDDLE ESTIMATE

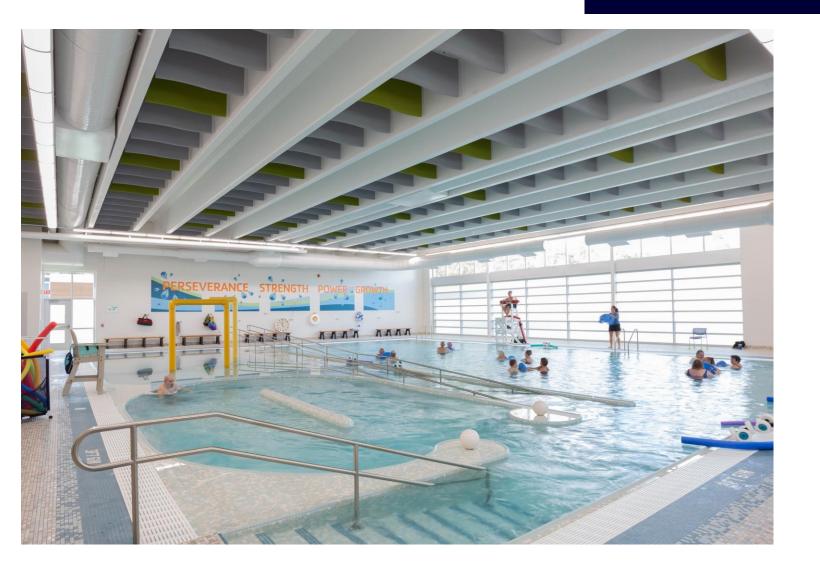
- 1300 Unit Assumption @ \$74/mo.
- Operational Balance Net Loss of (\$384,190)

#### MEMBERSHIP – AGGRESSIVE ESTIMATE

- 1800 Unit Assumption @ \$74/mo.
- Operational Balance Net Gain of \$9,824

## YMCA – Facility Cost Update





#### ASSUMPTIONS

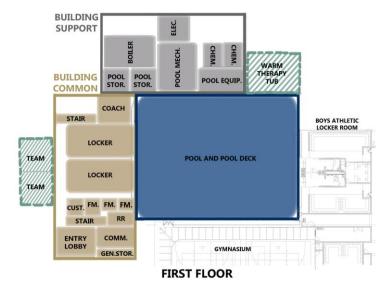
- Standalone Facility on Parcel
   Near I-94
- 60,000 sf Facility
- \$35M +/- Total Cost
- Additional Escalations May Apply if Bid Later than 2024

# 

## **YMCA Alternative - Natatorium**

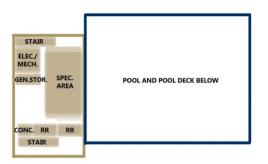






#### ASSUMPTIONS

- Standalone Facility on School Campus or Addition to Current Building
- 30,000 sf Facility
- \$17-18M +/- Total Cost
- Operational Costs \$110-\$125K (annual)



SECOND FLOOR

# Bond Financing Update



DISTRICT	2023 DEBT MILLAGE	2023 SINKING FUND	2023 TOTAL
Plainwell	10.55	0.00	10.55
DeWitt	10.00	0.00	10.00
Lawton	9.60	0.00	9.60
Allegan	7.55	0.98	8.53
Otsego	8.49	0.00	8.49
Paw Paw	8.20	0.00	8.20
Lowell	7.00	0.98	7.98
Byron Center	7.00	0.97	7.97
Portage	6.85	0.50	7.35
Schoolcraft	7.00	0.00	7.00
Caledonia	7.00	0.00	7.00
Mattawan	7.00	0.00	7.00
Gull Lake	5.67	0.63	6.30
South Haven	4.50	0.00	4.50

# How Do We Compare?

Impact of 1 Mill to Taxpayers:

- Tax-Assessed Value = approx. ½ of Market Value
- 1 Mill = 1/1000 or .001 of Tax-Assessed
   Value
- Example:
  - \$100,000 Market Value Home = \$50,000 Tax-Assessed Value
  - \$50,000 x .001 = \$50 annually



# **Bonds 101 Document**



#### CURRENT MILLAGE

- Current Levy 7.0 Mills (allows for SLRF participation)
- SLRF Participation Expires 2024, Debt Drops to 6.14 Mills
- Current Bonds Paid Off in 2042

#### SAMPLE BOND SCENARIO 1

- 0 Mill Increase Keeps Levy at 7.0 Mills
- \$27.5 Million Bond Single Series
- SLRF Repayment 2028
- Bonds Paid Off 2049

#### SAMPLE BOND SCENARIO 2

- 0 Mill Increase Keeps Levy at 7.0 Mills
- \$85.0 Million Bond Two Series
  - 2024 \$60.0 Million
  - 2026 \$25.0 Million
- SLRF Repayment 2043
- Bonds Paid Off 2051

# Small Group Discussion + Report Out



## **Small Group Discussion Questions**



1. What is your opinion on inclusion of the

YMCA in a bond plan?

2. How do you feel about the list of items

that could be included in a bond?

3. Are there other items that should be on

this list for consideration?

4. How would you prioritize your group's

#### list?

5. What is your opinion on the size of the

bond and the impact on future timing?

# **Potential Project Initiatives**



Project Description	Cost	TOTAL Support	TOTAL Opposition
Select Bus Fleet Replacement	\$1.0M	77%	19%
MS Cafeteria Exp. – Kitchen Renov.	\$5.0M	76%	20%
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Expand HS Weight Room	\$2.5M		
Property Acquisition for Site Flow	\$500K		

# Timeline + Next Steps





#### PRELIMINARY WORKPLAN: BOND PROPOSAL – MAY 2024 VOTE

unity Survey by EPIC MRA	C
	Summer 2023
Seek Broad Input on District Performance, Voting	
Tendencies/Demographics, Potential Bond Scope Items, Gauge Overall	
Bond Support	
of Education - Site Plan Committee Meeting	August 30, 2023
Discuss YMCA Impact/Inclusion in Bond Scope	
Additional Feedback on EPIC MRA Survey	3
g Committee Meeting #2	September 7, 2023
Share EPIC MRA Survey Findings	
Develop Core Bond Scope List	_
unity Forum #2	September 25, 2023
Receive Community Feedback on Potential Bond Scope Items	
unity Survey #2	October 2-9, 2023
Provide Another Community Opportunity to Give Project Scope Input	
Enrollment Projection Specialist	Early October 2023
g Committee Meeting #3	Mid-October 2023
Review Survey Information	
Prepare Draft Bond Scope	
unity Forum #3	October 23, 2023
Present Draft of Bond Scope for Community Feedback	
Review of Final Draft of Project Scope	Early-Novembe
	2023
e Bond Application Packet	Early-Mid Novembe
A/E + CM Prepare Treasury Application	202
	0.00
alification Meeting with Department of Treasury	November 29, 202
of Education Approval of Treasury Application	December 11, 202
lot Language with County Clerk	February 2024
	Bond Support  of Education - Site Plan Committee Meeting Discuss YMCA Impact/inclusion in Bond Scope Additional Feedback on EPIC MRA Survey  g Committee Meeting #2 Share EPIC MRA Survey Findings Discuss YMCA Impact/inclusion in Bond Scope Develop Core Bond Scope List  unity Forum #2 Review EPIC MRA Survey Summary Receive Community Feedback on Potential Bond Scope Items  unity Survey #2 Provide Another Community Opportunity to Give Project Scope Input  E Enrollment Projection Specialist  g Committee Meeting #3 Review Survey Information Prepare Draft Bond Scope  unity Forum #3

#### PRELIMINARY WORKPLAN: BOND PROPOSAL - MAY 2024 VOTE

Mattawan Consolidated School	12/23/2022
Campaign Assistance	JanMay 2024
<ul> <li>Assist with Informational Materials</li> </ul>	
<ul> <li>Provide Campaign Committee Guidance &amp; Assistance (as needed)</li> </ul>	
Election Day	May 7, 2024

# SEEKING VOLUNTEERS FOR CAMPAIGN COMMITTEE

#### **CAMPAIGN CHAIRPERSONS NEEDED (2-4)**